



January 2012

Membership Application

Southern Nevada Home Builders Association

3685 Pecos McLeod Las Vegas, NV 89121-3805
(702) 794-0117 (702) 794-2439 Fax www.snhba.com

COMPANY INFORMATION:

Company Name _____

Type of Business _____ SNHBA Sponsor _____

MEMBERSHIP CLASSIFICATION:
(Dues include Local, State and National memberships)
Make checks payable to **SNHBA**. Credit cards also accepted.

Builder Member:

Name Two Members

\$1,190 Annually plus Permit Assessments

Contractor's License # _____

Associate Member:

Check appropriate category based on number of employees

Name One Member

\$625 Annually – 1 to 4 Employees

\$780 Annually – 5 to 25 Employees

Name Two Members

\$1,250 Annually – 26 to 50 Employees

\$1,560 Annually – 51 or more Employees

1st Member – Name _____

Mailing Address _____

Phone _____ **Ext.** _____ **Fax** _____

E-Mail _____

Web Site _____

(If applicable)

2nd Member – Name _____

Mailing Address _____

Phone _____ **Ext.** _____ **Fax** _____

E-Mail _____

Web Site _____

Membership in this Association is open to all persons, regardless of race, color, religion, sex, national origin, handicap or familial status.

1st Member: I understand that by providing the fax number and e-mail address above, I hereby consent for the company to receive faxes and e-mails sent by or on behalf of SNHBA and NAHB.

Signature: _____ Date: _____

2nd Member: I understand that by providing the fax number and e-mail address above, I hereby consent for the company to receive faxes and e-mails sent by or on behalf of SNHBA and NAHB.

Signature: _____ Date: _____

ALL APPLICANTS—In making this application, I agree to abide by the Constitution and By-laws of the Southern Nevada Home Builders Association and the National Association of Home Builders. I agree that if my membership is terminated by receipt of written notification or for nonpayment, I will pay all obligations owed to the Association which were accrued to the date of cancellation. In the event of termination of membership in this Association, I agree to immediately discontinue the use of its insignias in any form. Attached is my remittance representing dues in the local, state and national Associations. In accordance with the applicable provisions of the By-laws, I understand the failure to meet my financial obligations to the Association may jeopardize my Member-in-Good-Standing status. I understand that this membership shall be effective as of the date of signing this application, subject only to subsequent approval of the Board of Directors.

Date _____ Applicant Signature _____

BUILDER APPLICANTS ONLY—In making this application, I/we agree to the payment of a Dues Assessment in addition to builder Dues, in accordance with the applicable provisions of the Association By-laws, as may be amended from time to time. I/we understand the current assessment to any builder member is charged at the following rate: (Assessment is billed pursuant to building permits which indicate applicant, applicant company or companies as owner or contractor.) \$100 per single-family building permit unit including detached, attached, conversions or remodeling covered by permit, capped at 1,000 units per calendar year, and \$17.00 per multi-family rental. For commercial, 1/35th of 1% of permit valuation for commercial structures, capped at \$5,000 per calendar year.

Date _____ Applicant Signature _____

IMPORTANT NOTICE: Payments to SNHBA are not deductible as charitable contributions for federal income tax purposes. However, they may be deductible under other provisions of the Internal Revenue Code. (Because a portion of your dues is used for lobbying by NAHB and SNHBA, 7% of the total dues is not deductible for income tax purposes.)

Dues are non-refundable after application is approved and processed for membership.

We can serve you better if we know you better. Fill this out.

COMPANY PROFILE (for NAHB)

COMPANY NAME:

What 3 codes below best describe your firm?

1. _____ 2. _____ 3. _____
(Most important 1st)

Under what category would you like to be listed in the online SNHBA Directory?

Builder Members

- A Single Family Spec/Tract Building
- B1 Single Family General contracting
- B2 Single Family Custom Building
- C Multifamily Building (Condo/Co-Op Units)
- D Multifamily Building/Ownership (Rental Units)
- E Multifamily General Contracting
- F Remodeling Residential
- G Remodeling Commercial
- H Commercial Building (Own Account)
- I Commercial General Contracting
- J Land Development
- K Manufacturing of Modular/Panelized/Log Homes

Associate Members

- L Accounting
- M1 Architecture
- M2 Engineering
- M3 Planner or Designer
- N Legal Services
- O Computer Products/Services
- P1 Commercial Banking/Thrift
- P2 Mortgage Banking
- Q Insurance/Title Co.
- R Marketing, Advertising, Public Relations
- S Building Material Manufacturing
- T Property Management
- U Real Estate
- Y Utilities
- Z Other (Specify): _____

Subcontractors

- W1 Carpentry
- W2 Electrical
- W3 Masonry, Stone, Tile, Plastering
- W4 Landscaping
- W5 Plumbing, Heating, Air Conditioning
- W6 Roofing, Siding, Sheet Metal
- W7 Painting, Paper Hanging
- W8 Floor Laying, Other Floor Work
- W9 Concrete Work
- WA Excavation Work
- WC Land Surveyor
- WD Security Systems
- WZ Other Subcontractor (Specify): _____

Retail Dealerships

- V1 Appliances
- V2 Building Materials/Lumber
- V3 Floor Coverings
- V4 Paint/Wall Coverings
- V5 Other Retail Dealerships (Specify): _____

Wholesale Dealerships

- X1 Appliances
- X2 Building Materials/Lumber
- X3 Floor Coverings
- X4 Paint/Wall Coverings
- X5 Other Wholesale Dealerships (Specify): _____

DOLLAR VOLUME: Annual Dollar Volume of all Construction/Development (circle one):

- | | | |
|-----------------------|---------------------------|----------------------------|
| 1 Under \$500,000 | 3 \$1 million—\$4,999,999 | 5 \$10 million or more |
| 2 \$500,000—\$999,999 | 4 \$5 million—\$9,999,999 | 6 No construction activity |

NUMBER UNITS: Annual Number of New Residential Units Started in last 12 Months (circle one):

- | | | |
|--------------|----------------|------------------|
| 1 0 units | 3 11—25 units | 5 101—500 units |
| 2 1—10 units | 4 26—100 units | 6 Over 500 units |

NUMBER EMPLOYEES: Total Number of Paid Employees, Including the Member: _____

TITLE: Code Below that Best Describes the Member's Business Title (circle one):

- | | | |
|---------------------------|--------------------------------------|------------------------------|
| 1 President/CEO | 4 Construction Superintendent | 7 Financial Manager/Director |
| 2 Owner/Principal/Partner | 5 Sales & Marketing Director/Manager | 8 Other (specify): _____ |
| 3 VP/General Manager | 6 Architect, Designer or Engineer | |