



1/7/10

# Membership Application

Southern Nevada Home Builders Association

3685 Pecos McLeod Las Vegas, NV 89121-3805  
(702) 794-0117 (702) 794-2439 Fax www.snhba.com

### NEW COMPANY MEMBER INFO:

Company Name \_\_\_\_\_

Type of Business \_\_\_\_\_ SNHBA Sponsor \_\_\_\_\_

### PRIMARY MEMBERSHIP:

(Dues include Local, State and National memberships)  
Make checks payable to **SNHBA**. Credit cards also accepted.

Builder Member:

\$1,190 Annually plus Permit Assessments

Contractor Lic. # \_\_\_\_\_

#### Name Two Members

Associate Member:

\$625 Annually – 1 to 4 Employees

\$780 Annually – 5 to 25 Employees

#### Name One Member

\$1,250 Annually – 26 to 50 Employees

\$1,560 Annually – 51 or more Employees

#### Name Two Members

ADDITIONAL OPTION: Available after one full membership is purchased.

National Member Only:

\$162 Annually per person

Name: \_\_\_\_\_

**1st Member – Name** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

Phone \_\_\_\_\_ Ext. \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Web Site \_\_\_\_\_

**(If applicable)**

**2nd Member – Name** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

Phone \_\_\_\_\_ Ext. \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Web Site \_\_\_\_\_

**Print above name(s) legibly.**

Membership in this Association is open to all persons, regardless of race, color, religion, sex, national origin, handicap or familial status.

**1<sup>st</sup> Member: I understand that by providing the fax number and e-mail address above, I hereby consent for the company to receive faxes and e-mails sent by or on behalf of SNHBA and NAHB.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**2<sup>nd</sup> Member: I understand that by providing the fax number and e-mail address above, I hereby consent for the company to receive faxes and e-mails sent by or on behalf of SNHBA and NAHB.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**ALL APPLICANTS**—In making this application, I agree to abide by the Constitution and By-laws of the Southern Nevada Home Builders Association and the National Association of Home Builders. I agree that if my membership is terminated by receipt of written notification or for nonpayment, I will pay all obligations owed to the Association which were accrued to the date of cancellation. In the event of termination of membership in this Association, I agree to immediately discontinue the use of its insignias in any form. Attached is my remittance representing dues in the local, state and national Associations. In accordance with the applicable provisions of the By-laws, I understand the failure to meet my financial obligations to the Association may jeopardize my Member-in-Good-Standing status. I understand that this membership shall be effective as of the date of signing this application, subject only to subsequent approval of the Board of Directors.

Date \_\_\_\_\_ Applicant Signature \_\_\_\_\_

**BUILDER APPLICANTS ONLY**—In making this application, I/we agree to the payment of a Dues Assessment in addition to builder Dues, in accordance with the applicable provisions of the Association By-laws, as may be amended from time to time. I/we understand the current assessment to any builder member is charged at the following rate: (Assessment is billed pursuant to building permits which indicate applicant, applicant company or companies as owner or contractor.) \$85 per single-family building permit unit including detached, attached, conversions or remodeling covered by permit, capped at 1,000 units per calendar year, and \$17.00 per multi-family rental. For commercial, 1/35<sup>th</sup> of 1% of permit valuation for commercial structures, capped at \$5,000 per calendar year.

Date \_\_\_\_\_ Applicant Signature \_\_\_\_\_

**IMPORTANT NOTICE:** Payments to SNHBA are not deductible as charitable contributions for federal income tax purposes. However, they may be deductible under other provisions of the Internal Revenue Code. (Because a portion of your dues is used for lobbying by NAHB and SNHBA, 7% of the total dues are not deductible for income tax purposes.)

Dues are non-refundable after application is approved and processed for membership.

We can serve you better if we know you better. Fill this out.

# COMPANY PROFILE

COMPANY NAME:

\_\_\_\_\_

What 3 codes below best describe your firm?

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
 (Most important 1<sup>st</sup>)

**Under what trade reference would you like to be listed under in the online Directory?**

\_\_\_\_\_

## Builder Members

- A Single Family Spec/Tract Building
- B1 Single Family General Contracting
- B2 Single Family Custom Building
- C Multifamily Building (Condo/Co-Op Units)
- D Multifamily Building/Ownership (Rental Units)
- E Multifamily General Contracting
- F Remodeling—Residential
- G Remodeling—Commercial
- H Commercial Building (Own Account)
- I Commercial General Contracting
- J Land Development
- K Manufacturing of Modular/Panelized/Log Homes

## Associate Members

- L Accounting
- M1 Architecture
- M2 Engineering
- M3 Planner or Designer
- N Legal Services
- O Computer Products/Services
- P1 Commercial Banking/Thrift
- P2 Mortgage Banking
- Q Insurance/Title Co.
- R Marketing, Advertising, Public Relations
- S Building Material Manufacturing
- T Property Management
- U Real Estate
- Y Utilities
- Z Other (Specify): \_\_\_\_\_

## Subcontractors & Specialty Trade Contractors

- W1 Carpentry
- W2 Electrical
- W3 Masonry, Stone, Tile, Plastering
- W4 Landscaping
- W5 Plumbing, Heating, Air Conditioning
- W6 Roofing, Siding, Sheet Metal
- W7 Painting, Paper Hanging
- W8 Floor Laying, Other Floor Work
- W9 Concrete Work
- WA Excavation Work
- WC Land Surveyor
- WD Security Systems
- WZ Other (Specify): \_\_\_\_\_

## Retail Dealers/Distributors

- V1 Appliances
- V2 Building Materials/Lumber
- V3 Floor Coverings
- V4 Paint/Wall Coverings
- V5 Other Retail Dealerships (Specify): \_\_\_\_\_

## Wholesale Dealers/Distributors

- X1 Appliances
- X2 Building Materials/Lumber
- X3 Floor Coverings
- X4 Paint/Wall Coverings
- X5 Other Wholesale Dealerships (Specify): \_\_\_\_\_

**DOLLAR VOLUME:** Annual Dollar Volume of all Construction/Development (circle one):

- |                       |                           |                            |
|-----------------------|---------------------------|----------------------------|
| 1 Under \$500,000     | 3 \$1 million—\$4,999,999 | 5 \$10 million or more     |
| 2 \$500,000—\$999,999 | 4 \$5 million—\$9,999,999 | 6 No construction activity |

**NUMBER UNITS:** Annual Number of New Residential Units Built in last 12 Months (circle one):

- |              |                |                  |
|--------------|----------------|------------------|
| 1 0 units    | 3 11—25 units  | 5 101—500 units  |
| 2 1—10 units | 4 26—100 units | 6 Over 500 units |

**NUMBER EMPLOYEES:** Total Number of Paid Employees, Including the Member: \_\_\_\_\_

**TITLE:** Code Below that Best Describes the Member's Business Title (circle one):

- |                               |                                      |                             |
|-------------------------------|--------------------------------------|-----------------------------|
| 1 President/CEO               | 4 Sales & Marketing Director/Manager | 7 Owner, Principal, Partner |
| 2 VP/General Manager          | 5 Architect, Designer or Engineer    | 9 Other (specify): _____    |
| 3 Construction Superintendent | 6 Financial Manager/Director         | _____                       |